



SULLIVAN COUNTY 4-H



SUMMARY RECORD BOOK For Year_____

NAME: _____ NUMBER OF YEARS IN 4-H: _____

BIRTH DATE: ____/____/____ AGE (as if Jan 1 this year): _____ GRADE: _____

CLUB(S): _____

Number of meetings held by club: _____

Number attended: _____

Number excused from: _____

1. CLUB/MEMBER 4-H ACTIVITIES	<i>Please specify, detail, or describe where necessary.</i>	COMPLETED Participated In Date
Youth Leader Role		
Club Office Held		
Community Service <i>(If more than two projects submit Community Service Olympics forms.)</i>		
Radio and/or News Stories		
Parades		
4-H Booth		
Judging		
Presentation(s)/Talk(s)		
Skit(s)		
Conservation		
Educational Activity		
4-H Social Activity		
4-H Recreation		
OTHER:		

2. PUBLIC PRESENTATION: _____

Title of Presentation

I gave my public presentation at the following levels this year: (*check all that apply!*)

☐ Club ☐ County Fair
☐ County ☐ State Fair
☐ District ☐ Other (*Please explain*) _____

3. COUNTY 4-H ACTIVITIES	<i>Please specify, detail, or describe where necessary.</i>	COMPLETED Participated In Date
Leadership/Officer/Public Speaking Trainings-Please List		
Host(ess) Public Present.		
International Night		
Spring 4-H Workshops		
Winter 4-H Workshops		
Show-in-a-Week		
National 4-H Week		
4-H Window Displays		
4-H Clinics-Please List		
Fair Set-up Day		
Sullivan County Youth Fair		
Teen Leader at Fair		
Teen Leader at State Fair		
Bowl (Dairy, Horse, etc.)		
Teen Leader Annual Meeting		
4-H Program Service-Please List		
Parades-Please List		
4-H Sponsored Trips-Please List		
Other-Please List		

4. DISTRICT/STATE 4-H ACTIVITIES	<i>Please specify, detail, or describe where necessary.</i>
Leadership/Officer/Public Speaking-Please List	
Bowl (Dairy, Horse, etc.)	
Teen Events	
4-H Program Service	
4-H Camp	
Agri-Business Tour	
NYS Capital Days	
NYS 4-H STARR	
Cornell Career Explorations	
Other Regional/State Events Please List	

5. ACTIVITIES OUTSIDE OF 4-H	<i>Please specify, detail, or describe where necessary.</i>
Class Officer, Leader, Captain-Please List	
Honor Roll/Society	
Drama	
Chorus	
Band	
Science Fair/Club	
Newspaper/Yearbook	
Sports	
FFA or other Youth Group	
Church/Temple	
Employment	
Other-Please List	

[illegible]

7. MY 4-H STORY *Tell about your year in 4-H. Please specify, detail, or describe where necessary to better communicate your 4-H experiences, challenges and accomplishments. **Optional:** In addition, you may attach a page to your record with a photo or photos illustrating a memory or accomplishment of your 4-H year.*

[illegible]

8. SPECIAL AWARDS: (4-H, School, Civic)

- _____
- _____
- _____

9. PARENTS' COMMENTS: Please describe how 4-H has contributed to your child's development this year. *(Please complete at the end of the 4-H year. Must be hand written.)*

_____ (Parent Signature)

10. YEAR-END RECAP: *Please check the boxes that apply to you, sign and date your record.*

- ☐ I know the 4-H Motto and 4-H Pledge.
- ☐ This year I participated in county 4-H public presentations, participated in the Sullivan County Youth Fair, and submitted a 4-H Summary Record to qualify for my Certificate of Completion. (Those who do not qualify receive Certificate of Participation.)
- ☐ I qualify for Honor Member Recognition *(This category is not available to cloverbuds.):*
- Knows the 4-H Motto and 4-H Pledge
 - Qualified for Certificate of Completion
 - Completed the requirements and submitted for evaluation at least one project record
 - Participated in at least four CLUB/MEMBER ACTIVITIES (category #1 in this record)
 - Participated in at least four COUNTY ACTIVITIES (category #3 in this record)
 - Participated in at least two other activities from categories 1, 3, 4, & 5 in this record (for a total of 10 or more)
- ☐ I submitted forms for "Community Service Olympics" (minimum of three projects required)
- ☐ Trips/awards I am interested in: _____

I hereby submit this Summary Record of my 4-H accomplishments for the year. (Please sign)

Name _____ Date _____

Leader Signature _____ Date _____